Jun 2 3 13 PH '76 DONNIE S. TANKERSLEY VOI 1037 RE 319

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KNOW ALL MEN BY THESE PRESENTS, that

HAROLD E. CRAWFORD

in consideration of One (\$1.00) Dollar and assumption of mortgage herein after talted

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release ARTHUR M. ERWIN

ALL that certain piece, parcel or tract of land, with improvements thereon, lying, being and situated on the western side of Butler Springs Road in the County of Greenville, State of South Carolina, containing 4.81 acres, more or less, as shown on plat entitled "Property of S. H. Crews, Jr.", prepared by J. C. Hill, Land Surveyor, dated June 20, 1961, recorded in the R.M.C. Office for Greenville County in Plat Book VV at Page 166, and having according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Western side of Butler Springs Road at the corner of property of Harbin and running thence with the line of said property N. 87-24 W. 217.7 feet to an iron pin; thence N. 75-20 W. 221.4 feet to an iron pin at the corner of Hydson Acres; thence with the line of said property, S. 40 W. 326.8 feet to an iron pin at the corner of property previously conveyed by Dash Hill to Blackwell; thence with the line of said property and with the line of Bailey and Smeak, S. 63-25 E. 624 feet to an iron pin on the western side of Butler Springs Road; thence with the Western side of Butler Springs Road, N. 26 B. 129.4 feet to an iron pin; thence N. 16-10 E. 55.5 feet to an iron pin; thence N. 1-35 E. 296.6 feet to an iron pin, being the point of beginning. -200-278 - 1-68 (NOTE)

This being the same property as conveyed to the Grantor by deed of Associates Financial Services of S. C., Inc. recorded in the R.M.C. Office for Greenville County in Deed Book 963, at Page 144

Grantee assumes all 1973 property taxes. This property is conveyed subject to easements, rights-of-way and restrictions of record.

Grantee hereby agrees to assume the mortgage to Fountain Inn Federal Savings & Loan Assn. in the amount of \$37,000.00, dated January 10, 1973.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-

taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s) hears or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.	
WITNESS the grantor's(s') hand(s) and seek(s) this 25th. day of Jai	nuary / 19 73
SIGNED, sealed and delivered in the presence of:	Hawk E. Grow wood BEAL)
Sarah R. Tucker	(SEAL)
Camilla N. Manchester	(SEAL)
Comment of the Contract of the	(SEAL)
STATE OF SCHERE CAROLINA PR	OBATE
sign, seal and as the grantor's(s') act and deed deliver the within written	ersigned witness and made outh that (s)he saw the within named grantor(s) deed and that (s)he, with the other witness subscribed above witnessed the
execution thereof. SWORN to before me this 25th day of January	₁₉ 73
Notary Public for Strock Carolina.	Camille H. Manchester
My Commission Expires Jan. 27, 1981	
STATE OF PERSON	ION OF DOWER
COUNTY OF Mecklinburg I, the undersigned Notary	Public, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day a	appear before me, and each, upon being privately and separately examined by ion, dread or fear of any person whomsoever, renounce, release and forever reassigns, all her interest and estate, and all her right and claim of dower of,
GIVEN under my hand and seal this	Helen J. Clauzna
25th and January 10 73	Jacob J. Children
Notary Public for South Carolina.	04011
RECORDED this day of 11111 2 1976 10	1. 3:13 P. M. No. 33334

778-1-68